UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MICHIGAN SOUTHERN DIVISION

| In re: | | Chapter 9 |
|----------------------------|---|----------------------|
| City of Detroit, Michigan, | | Case No. 13-53846 |
| Debtor. | | Hon. Steve W. Rhodes |
| | / | |

CERTIFICATE OF SERVICE

I, Lydia Pastor Nino, certify and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the proposed claims and noticing agent for the Debtor in the above-captioned case.

On November 5, 2013, at my direction and under my supervision, employees of KCC caused to be served the following document via Email on the service list attached hereto as **Exhibit A** and **Exhibit B**; and via Overnight Mail on the service list attached hereto as **Exhibit C** and **Exhibit D**:

• Cover Sheet for Motion to Use Cash Collateral or to Obtain Credit and Motion of the Debtor for a Final Order Pursuant to 11 U.S.C. §§ 105, 362, 364(c)(1), 364(c)(2), 364(e), 364(f), 503, 507(a)(2), 904, 921 and 922 (I) Approving Post-Petition Financing, (II) Granting Liens and Providing Superpriority Claim Status and (III) Modifying Automatic Stay [Docket No. 1520]

On November 5, 2013, at my direction and under my supervision, employees of KCC caused to be served the following documents via Email on the service list attached hereto as **Exhibit A**; and via Overnight Mail on the service list attached hereto as **Exhibit C**:

- Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection With the Debtor's Post-Petition Financing Motion [Docket No. 1521]
- Debtor's Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing With Respect to Debtor's Motion Pursuant to Section 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection With the Debtor's Post-Petition Financing Motion [Docket No. 1522]
- Order Granting Debtor's Ex Parte Motion for an Order Shortening Notice and Scheduling an Expedited Hearing [Docket No. 1524]
- Limited Objection of Debtor to Application for an Order Approving the Retention of Dentons US LLP as Counsel to the Official Committee of Retirees of the City of Detroit Effective August 28, 2013 [Docket No. 1527]

• Amended Notice of Debtor's Motion Pursuant to Sections 105 and 107(b) of the Bankruptcy Code for an Order Authorizing the Debtor to File Fee Letter Under Seal in Connection With the Debtor's Post-Petition Financing Motion [Docket No. 1531]

Dated: November 8, 2013

/s/ Lydia Pastor Nino Lydia Pastor Nino KCC 2335 Alaska Ave El Segundo, CA 90245 Tel 310.776.7386

Exhibit A

| Party Description | Company | Contact | Email |
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| Thomas Stallworth III, individually, Rashida Tlaib, individually, | | | |
| Thomas Stallworth III, individually, Rashida Tlaib, individually, and Maureen Taylor, individually, interested parties in this | | | |
| Thomas Stallworth III, individually, Rashida Tlaib, individually, and Maureen Taylor, individually, interested parties in this bankruptcy matter as it pertains to their civil suit in the Federal | | | |
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| Union Representative | Police Officers Labor Council | Attn: Jan Zaleski | presidentjan@aol.com |
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| Union Representative | Sanitary, Chemists & Technicians Association | | simoliun@dwsd.org |
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| Union Representative | Association | Attn: Audrey Bellamy | ayoung586@comcast.net |
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| Union Representative | Teamsters Local #214 | Attn: Joseph Valenti | TL214teams@ameritech.net |
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| 1 | The Bank of New York Mellon Trust | | |
| City's Secured & Unsecured Bonds | Company, National Association, as trustee | Attn: Eduardo Rodriguez | eduardo.rodriguez@bnymellon.com |
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| | The Sanders Law Firm PC | Herbert A Sander | hsanders@miafscme.org |
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| City of Detroit, by and through its Buildings and Safety | | | |
| Engineering Department, Case No. | The same bloods I a seed O BY C | Koot The seed to all | late and late & constitution |
| 10-005687-CZ | Thornbladh Legal Group PLLC | Kurt Thornbladh | kthornbladh@gmail.com |
| | U.S. Bank National Association, as trustee, | | |
| Ton 20 Creditor Cityle Convend 8 Unecovered Bonds (Including | | | |
| Top 20 Creditor - City's Secured & Unsecured Bonds (Including | | Attack Cuses T. Brauns | augen brown F. Quahanti gam |
| Sewer and Water) | custodian and/or contract administrator | Attn: Susan T. Brown | susan.brown5@usbank.com |
| | | | |
| | U.S. Bank National Association, as trustee, | | |
| Top 20 Creditor - City's Secured & Unsecured Bonds (Including | | | |
| Sewer and Water) | custodian and/or contract administrator | Attn: Susan E. Jacobsen VP | susan.jacobsen2@usbank.com |
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| Top 20 Creditor - City's Secured & Unsecured Bonds (Including | | | |
| Sewer and Water Bonds) | for the Detroit Sewar and Water Bonds | Attn: Lawrence J. Bell | lawrence.bell@usbank.com |
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| | | | mimilaurie@yahoo.com; |
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| Union Representative | United Auto Workers Union | Attn: Michael Nicholson | mnicholson@uaw.net |
| Counsel for United States of America | Unites States Attorney | Julia A. Caroff, Asssitant US Attorney | julia.caroff@usdoj.gov |
| Union Representative | Utility Workers Union of America | Attn: James Harrison | jharrison@uwua.net |
| | | | |
| Union Representative | Utility Workers Union of America Local #488 | Attn: Carl Anderson | canderson@dwsd.org |
| Union Depresentative | Halling Monteers Union of Association and Association | Atta, Curling James | manuage divisid are |
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| Union Ponrocentativo | Hillity Workers Union of America Least "504 | Atta: Camual Wilson | awilaan@dwad ara |
| Union Representative | Utility Workers Union of America Local #531 | Attn: Samuel Wilson | swilson@dwsd.org |
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In re City of Detroit, Michigan
Case No. 13-53846
13-53846-tjt Doc 1628 Filed 11/11/13 Entered 11/11/13 12:57:38 Page 8 of 15

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| | | | |
| Counsel for International Association of Fire Fighters, AFL-CIO, | | | |
| CL | Woodley & McGillivary | Douglas L Steele | dls@wmlaborlaw.com |
| Interested Party | Ziulkowski & Associates, PLC | Janet M. Ziulkowski | ecf@zaplc.com |

Exhibit B

| Company | Contact | Email |
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| | Attn John Antonczak&David K | John.antonczak@flagstar.com; |
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| | | RobertO'Brien@amalgamatedbank.com; |
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Exhibit C

Exhibit C Served via Overnight Mail

| Party Description | Company | Contact | Address 1 | Address 2 | Address 3 | City | State | Zip |
|--|---------------------------------------|---------------------------------------|------------------------------------|---------------------------|-------------|------------|-------|-------|
| Union Representative | AFSCME Local #0023 | Attn: Robert Stokes | 600 W. Lafayette, Ste. 134 | | | Detroit | MI | 48226 |
| Union Representative | AFSCME Local #0312 | Attn: Phillip Douglas | 14022 Linwood | | | Detroit | MI | 48238 |
| Union Representative | AFSCME Local #0457 | Attn: Laurie Walker | 600 W. Lafayette, Ste. L - 104 | | | Detroit | MI | 48226 |
| Union Representative | AFSCME Local #1642 | Attn: Gina Thompson-Mitchell | 600 W. Lafayette, Ste. L - 123 | | | Detroit | MI | 48226 |
| Retiree Representative | Detroit Firemen's Fund Association | Attn: Kim Fett | 250 W. Larned Street, Suite 202 | | | Detroit | MI | 48226 |
| | Detroit Police Benefit and Protective | | | | | | | |
| Retiree Representative | Association | Attn: Delbert R. Jennings, Sr. | 3031 W. Grand Boulevard, Suite 405 | | | Detroit | MI | 48202 |
| | | | | | | West | | |
| Union Representative | Field Engineers Association | Attn Larry Hart | PO Box 252805 | | | Bloomfield | MI | 48325 |
| Counsel for Deborah Ryan and Catherine Phillips, et al | Goodman & Hurwitz PC | William H Goodman | 1394 E Jefferson Ave | | | Detroit | МІ | 48207 |
| The Office of the Governor of the State of Michigan | Governor Rick Snyder | | P.O. Box 30013 | | | Lansing | MI | 48909 |
| Counsel for IBM Credit LLC | IBM Credit LLC | Andy Gravina | Special Handling Group MD NC317 | 6303 Barfield Rd NE | | Atlanta | GA | 30328 |
| Office of the United States Trustee | Office of the United States Trustee | Daniel McDermott | 211 West Fort Street Suite 700 | | | Detroit | MI | 48226 |
| The City, c/o the Emergency Manager | The City of Detroit | Attn: Kevyn D. Orr, Emergency Manager | Coleman A. Young Municipal Center | 2 Woodward Ave Suite 1126 | | Detroit | MI | 48226 |
| Corporation Counsel for the City of Detroit | The City of Detroit | Attn: Corporation Counsel | Coleman A. Young Municipal Center | 2 Woodward Avenue | Fifth Floor | Detroit | MI | 48226 |

Exhibit D

Exhibit D Served via Overnight Mail

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| Jefferies LLC | Attn General Counsel | 520 Madison Avenue | | New York | NY | 10022 |
| PIMCO Distressed Credit Fund LP | Attn Adam Gubner | 840 Newport Center Drive Ste 100 | | Newport Beach | CA | 92660 |
| PIMCO Distressed Credit Fund LP | Attn General Counsel | PO Box 6430 | | Newport Beach | CA | 92658-6430 |
| Silver Point Finance LLC | Attn Rich Parisi | Two Greenwich Plaza | | Greenwich | CT | 6830 |